**Booklist 2022/2023 Coachford NS 5th Class Mr. Reen**

**Books in bold must be purchased.**

*Books in italics are available in the school book rental scheme*

Books marked with \* should be available second –hand from other pupils

All books and copy books are to be covered with clear contact and your child’s name **clearly marked** on the from covers please

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| Gaeilge | **Graiméar Le Chéile 5 agus 6**  **\*Collins Irish Dictionary** | **EDCO**  **Harper Collins** |
| English | **Word Wise 5**  **Edco Handwriting F (Mrs. Murphy) (I have kept this book in school so no need to get)**  ***\**Chambers Primary School Dictionary**  ***\**Revised Spellings and Tables** | **CJ Fallon**  **EDCO**  **Folens** |
| Maths | ***\**Busy at Maths 5**  ***\**Figure it Out 5**  **Mathematical set**  **SHARP Calculator EL240SAB** | **CJ Fallon**  **CJ Fallon**  **Helix (green cover) or Premier** |
| SESE | **Let’s Discover! Science Journal 5th Class** | **CJ Fallon** |
| SPHE | **Mindful Matters 6** | **CJ Fallon** |
| Religion | **Grow in Love Sixth Class pupil book** | **Veritas** |
| Music | Tin Whistle | Key of “D” |
| Homework Diary | **Homework Diary** | **C.J. Fallon** |
| **Copies**  15 x A11 writing copies (88 pages)  5x C3 Sum Copies (88 pages)  2 A4 Refill Pad  2 A4 Hardback notebook  1 Small Hardback Notebook | **Materials**  2 A4 plastic envelope folders Colouring pencils or Twistables  Colouring Markers  30 cm ruler  2 x red and blue biros  2x HB pencils  1 fine tip black permanent marker | 2 x small glue sticks  1 x child’s scissors  40 page display book with plastic pockets  Pencil sharpener and eraser  USB Stick |
| **Tipex:** If using tipex, please only use the non-liquid form e.g. The tipex mouse | | |
| **Wired** earphones (not headphones) to be used with *Spellings For Me* programme. The earphones will be left in the classroom. Please use earphones you have at home already if possible. | | |
| ***Please mark your child’s name on all clothing and stationery*** | | |