**Booklist 2022/2023 Coachford NS 5th Class Mr. Reen**

**Books in bold must be purchased.**

*Books in italics are available in the school book rental scheme*

Books marked with \* should be available second –hand from other pupils

All books and copy books are to be covered with clear contact and your child’s name **clearly marked** on the from covers please

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| Gaeilge | **Graiméar Le Chéile 5 agus 6****\*Collins Irish Dictionary** | **EDCO****Harper Collins** |
| English | **Word Wise 5****Edco Handwriting F (Mrs. Murphy) (I have kept this book in school so no need to get)** ***\**Chambers Primary School Dictionary*****\**Revised Spellings and Tables** | **CJ Fallon****EDCO** **Folens** |
| Maths | ***\**Busy at Maths 5*****\**Figure it Out 5****Mathematical set****SHARP Calculator EL240SAB** | **CJ Fallon****CJ Fallon****Helix (green cover) or Premier** |
| SESE | **Let’s Discover! Science Journal 5th Class** | **CJ Fallon** |
| SPHE | **Mindful Matters 6** | **CJ Fallon** |
| Religion  | **Grow in Love Sixth Class pupil book** | **Veritas**  |
| Music | Tin Whistle | Key of “D” |
| Homework Diary | **Homework Diary** | **C.J. Fallon** |
| **Copies** 15 x A11 writing copies (88 pages)5x C3 Sum Copies (88 pages)2 A4 Refill Pad2 A4 Hardback notebook1 Small Hardback Notebook | **Materials**2 A4 plastic envelope folders Colouring pencils or Twistables Colouring Markers30 cm ruler2 x red and blue biros2x HB pencils1 fine tip black permanent marker | 2 x small glue sticks1 x child’s scissors40 page display book with plastic pockets Pencil sharpener and eraser USB Stick |
| **Tipex:** If using tipex, please only use the non-liquid form e.g. The tipex mouse |
| **Wired** earphones (not headphones) to be used with *Spellings For Me* programme. The earphones will be left in the classroom. Please use earphones you have at home already if possible. |
| ***Please mark your child’s name on all clothing and stationery*** |